



**Archery Shooters Association**

1301 Shiloh Rd Ste. 720

Kennesaw, GA 30144

770-795-0232 / 770-795-0953fax

[jenny@asaarchery.com](mailto:jenny@asaarchery.com)

[www.asaarchery.com](http://www.asaarchery.com)

## ASA CLUB RENEWAL

**RENEWAL PROCESS via Mail/Email:** Make sure all information is correct on the enclosed/attached forms and return all four (4) forms (even if there are no changes) with payment to ASA (preferably by email and Credit Card for payment to [jenny@asaarchery.com](mailto:jenny@asaarchery.com), or mail, or Fax.

By Mail: ASA Federation, 1301 Shiloh Rd, Ste. 720, Kennesaw, GA 30144

By Email: [jenny@asaarchery.com](mailto:jenny@asaarchery.com)

By Fax: 770-795-0953

1. **CLUB CHANGE WORKSHEET** - If changes are needed, please draw a single line through and write the correct information on the worksheet where indicated.
2. **CURRENT LANDOWNER INFORMATION** - To update or add landowners list them on the Current Landowner Information sheet where indicated, and there is a \$25.00 fee for each landowner listed.
3. **CLUB ROSTER** - For member deletion(s), strike one line through the name(s) on the club roster. To add members, complete and return the appropriate membership forms that are in this packet (make additional copies as needed). Associate members are also listed on the roster and any changes to them are needed.
4. **ASA CLUB REMITTANCE** – Make all calculations on the form as shown. ASA recommends that your non-ASA club members purchase the ASA Associate membership for \$20.00 to provide them with personal archery liability insurance.

**HOLDING CLUB EVENTS AND HOSTING ASA FEDERATION EVENTS:** Once processed and renewed you will be emailed with your Certificate of Insurance along with the procedures for hosting an ASA State Qualifier packet and an application for State Championship.

**ASA CLUB REMITTANCE****Club ID:** \_\_\_\_\_**ASA Use Only:**

Date Received: \_\_\_\_\_

Total Certificates: \_\_\_\_\_

Notes: \_\_\_\_\_  
\_\_\_\_\_**INSTRUCTIONS:**

- To upgrade Individual Memberships to Family Memberships in the initial ten members add \$20.00
- For Individual Memberships over the 10-member minimum add \$50.00
- For Family Memberships over the 10-member minimum add \$70.00
- To list Landowners the fee is \$25 per Landowner
- For each Associate Member add \$20.00
- For each Scholastic member add \$20.00
- Family Secondary Lifetime Members are not eligible to meet the 10 member minimum
- If Primary Lifetime Members or Pre-paid members are counted to achieve the 10-member minimum, subtract \$50.00 from the \$500.00 due for each one. DO NOT SUBTRACT if you are paying for ten or more regular memberships.

**CALCULATIONS:****ASA Club Administration fee**\$ **150.00****Ten (10) ASA Memberships**\$ **500.00**

Landowners \_\_\_\_\_ x \$25.00 \$ \_\_\_\_\_

Family Memberships in the 10-member minimum \_\_\_\_\_ x \$20.00 \$ \_\_\_\_\_

Individual Memberships over 10-member minimum \_\_\_\_\_ x \$50.00 \$ \_\_\_\_\_

Family Membership over 10-member minimum \_\_\_\_\_ x \$70.00 \$ \_\_\_\_\_

Associate Club Members \_\_\_\_\_ x \$20.00 \$ \_\_\_\_\_

Scholastic Membership \_\_\_\_\_ x \$20.00 \$ \_\_\_\_\_

**SUBTOTAL** \$ \_\_\_\_\_**Credit: Primary Lifetime & Pre-Paid in 10 members.** \_\_\_\_\_ x \$50.00 (\$ \_\_\_\_\_) subtract**PARTIAL PAYMENTS WILL NOT BE ACCEPTED. TOTAL DUE** \$ \_\_\_\_\_

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The information provided is certified to be true and correct and may be relied upon for the purposes of issuing insurance coverage for the club, members, and landowners as disclosed herein. In addition, our club acknowledges and will comply with the ASA CLUB RANGE GUIDELINES, SAFETY PROCEDURES and ASA Rules of Competition.

Date: \_\_\_\_\_

\_\_\_\_\_  
Authorized Club Signature**PAYMENT METHOD:** Check / Money Order ☐ # \_\_\_\_\_ Am Ex ☐ Visa ☐ Discover ☐ MasterCard ☐

Credit Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ / \_\_\_\_\_ CVV# \_\_\_\_\_

Card Holder Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_